



## ATTENTION:

### Activity Advisors and Student Leaders

*OASC presents*

## Mid-Level Student Council / Leadership Recognition Program

September 2010

Dear Colleague:

OASC, through its Student Council Recognition Program, is issuing your council a challenge – the challenge of excellence! This program offers the opportunity for your council to grow and improve. It is not intended to be a competition among councils; rather, its purpose is three-fold:

1. **To be a goal-setting and planning tool for advisors and student leaders as they plan out their year. This program can help you achieve a balanced year of activities.**
2. **To be used as an evaluative tool throughout the year – to help you see what you've accomplished, and stay focused on what you are striving for.**
3. **A method whereby OASC can effectively recognize quality councils within the state.**

The following pages contain a description of activities and services, which your student council may wish to accomplish. Please note that points are given for each completed activity. Councils earning enough points will qualify for **STANDARD, MERIT, HONOR, or GRAND PRIZE** Councils, and will be honored at the OASC Spring Conference, May 1-2, in Salem, and will receive specially designed certificates with a seal indicating their specific recognition. The OASC office will also send a letter to your principal as well as a media release for your local newspaper. After all, we can all use a little good news! Because we operate under the "honor system," we ask your cooperation in being fully truthful in your scoring – even if it means qualifying for a lower category. Remember, achieving any one of the categories is an accomplishment to be proud of!

A copy of the description pages along with attached documentation must be sent to the OASC office by Friday, April 1, 2011. E-mailing documentation with permission to copy is highly encouraged and appreciated. Since this program runs from spring to the following spring, those councils that participated last year may include pts. acquired after the April deadline last year. The only requirement is that your school must be an active OASC member school in order to participate.

On behalf of the OASC Board of Directors, I wish your council an exciting and fulfilling year. Please feel free to contact Sara Nilles, OASC Program Director, if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads "Sara Nilles".

Sara Nilles  
OASC Program Director

## **RANGE OF POINTS**

<u>TOTAL</u>	<u>DESCRIPTION</u>
85-104 .....	STANDARD COUNCIL
105-124 .....	MERIT COUNCIL
125-144 .....	HONOR COUNCIL
145-165 .....	GRAND PRIZE COUNCIL

## **Mid-Level Student Council / Leadership Recognition Program CATEGORIES**

### **I. SERVICE**

#### **A. SCHOOL**

- \_\_\_\_\_ 1. Give your council **5 pts.** if you did two activities such as campus cleanup, new student orientation, school beautification, etc.
- \_\_\_\_\_ 2. Give your council **5 pts.** if you attach documents of the above activities such as photographs, newspaper coverage, thank you letters, etc.
- \_\_\_\_\_ 3. Give your council **5 pts.** if you have a student(s) serving on your school's site council or school board, or your council meets regularly with your principal.

#### **B. COMMUNITY**

- \_\_\_\_\_ 1. Same as #1 above. Examples might be adopting a nursing home, tutoring elementary school students, clean up a park, etc. – **5 pts.**
- \_\_\_\_\_ 2. Same as #2 above, attaching documents of the activities – **5 pts.**

\_\_\_\_\_ **SECTION TOTAL (25 PTS. POSSIBLE)**

### **II. ACTIVITIES**

#### **A. GOAL SETTING**

- \_\_\_\_\_ 1. Give your council **5 pts.** if your council established goals for the year. Please attach a copy of the goals.
- \_\_\_\_\_ 2. Give your council **5 pts.** if you attach a statement explaining how you chose these goals.

#### **B. PLANNING ACTIVITIES**

- \_\_\_\_\_ 1. Attach a list of activities that your council conducted this year – **5 pts.**
- \_\_\_\_\_ 2. Give your council **5 pts.** if you attach a statement explaining how these activities support your goals.

#### **C. EVALUATIONS AND CONCLUSIONS**

- \_\_\_\_\_ 1. Give your council **5 pts.** if you evaluated your activities throughout the year. Please attach a copy of your evaluation process.
- \_\_\_\_\_ 2. Give your council **5 pts.** if you attach a statement explaining how you use your evaluations.

#### **D. AGENDA PLANNING**

- \_\_\_\_\_ 1. Give your council **5 pts.** if you had an agenda for each of your meetings this year.
- \_\_\_\_\_ 2. Give your council **5 pts.** if you attach one of your agendas from the year.

#### **E. ACTIVITIES CALENDAR**

- \_\_\_\_\_ 1. Give your council **5 pts.** if you developed an activities calendar for the year.
- \_\_\_\_\_ 2. Give your council **5 pts.** if you attach a copy of your activities calendar.

\_\_\_\_\_ **SECTION TOTAL (50 PTS. POSSIBLE)**

### III. LEADERSHIP DEVELOPMENT ACTIVITIES

#### A. SCHOOL

- \_\_\_\_\_ 1. Give your council **10 pts.** if your school is a 2010-2011 member of OASC.
- \_\_\_\_\_ 2. Give your council **10 pts.** if you have a constitution. Please attach a copy of your constitution.
- \_\_\_\_\_ 3. Give your council **10 pts.** if you have a leadership class that meets during the school day **or 5 pts.** if you meet regularly outside of the school day (i.e. before or after school).
- \_\_\_\_\_ 4. Give your council **5 pts.** if your school has participated in specialized school-wide training (i.e. RSVP/Raising Student Voice & Participation, PBS/Positive Behavioral Support, etc.).  
Training \_\_\_\_\_
- \_\_\_\_\_ 5. Give your council **5 pts.** if you planned for a motivational guest speaker to speak to your student body. Guest speaker's name \_\_\_\_\_
- \_\_\_\_\_ 6. Give your council **5 pts.** if you attach documents from the motivational guest speaker activities such as photographs, newspaper coverage, thank you letters, etc.

#### B. STATE & NATIONAL

- \_\_\_\_\_ 1. Give your council **5 pts.** if your council provides leadership training for students other than your student council members (i.e. at an elementary school, for clubs in your school or your community)
- \_\_\_\_\_ 2. Give your council **5 pts.** if you worked with a council/leadership group from another school on a school/community project. Name of other school \_\_\_\_\_
- \_\_\_\_\_ 3. Give your council **5 pts.** if you attach an explanation of the project and how each group contributed.
- \_\_\_\_\_ 4. Give your council **5 pts.** if you have a leadership retreat (out of school time).
- \_\_\_\_\_ 5. Give your council **5 pts.** if your school sent delegates to the 2010 OASC Spring Conference.
- \_\_\_\_\_ 6. Give your council **5 pts.** if you had any outgoing 8<sup>th</sup> graders attend the OASC Summer Leadership Camp at Western Oregon University in July 2010.
- \_\_\_\_\_ 7. Give your council **5 pts.** if your school sent delegates to a 2010 OASC Fall Regional Workshop. Workshop location \_\_\_\_\_
- \_\_\_\_\_ 8. Give your council **5 pts.** if your school sent delegates to the 2011 OASC Winter Regional Workshop. Workshop location \_\_\_\_\_
- \_\_\_\_\_ 9. Give your council **5 pts.** if you hosted a 2010 Fall or 2011 Winter Regional Workshop. Workshop location \_\_\_\_\_

\*\*Bonus points \_\_\_\_\_ 3 pts. If your school donated a basket for the "Friends of OASC" auction

\_\_\_\_\_ 2 pts. If your advisor attended the Fall Advisor Conf. at the Embassy Suites

\_\_\_\_\_ **SECTION TOTAL (90 PTS. POSSIBLE)**

\_\_\_\_\_ **165 TOTAL POINTS AVAILABLE**

**OASC**  
**MID-LEVEL STUDENT COUNCIL / LEADERSHIP**  
**RECOGNITION PROGRAM**  
**2010-2011**

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**Information Form**

School Name \_\_\_\_\_ District \_\_\_\_\_

OASC Region \_\_\_\_\_ County \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Advisor's Name \_\_\_\_\_

Advisor's E mail \_\_\_\_\_

Principal's Name \_\_\_\_\_

We have reviewed this application and verify that to the best of our knowledge the information contained within is factual and fulfills the requirements for:

(Check one) \_\_\_\_\_ Standard

\_\_\_\_\_ Merit

\_\_\_\_\_ Honor

\_\_\_\_\_ Grand Prize

TOTAL POINTS EARNED \_\_\_\_\_

Student Leader Signature \_\_\_\_\_ Date \_\_\_\_\_

Advisor's Signature \_\_\_\_\_ Date \_\_\_\_\_

Principal's Signature \_\_\_\_\_ Date \_\_\_\_\_